

# Strategic Planning & Performance (Police) Committee

Date: WEDNESDAY, 3 NOVEMBER 2021

Time: 2.00 pm

Venue: COMMITTEE ROOMS, GUILDHALL, LONDON, EC2V 7HH

**Members:** Tijs Broeke (Chair)

Andrew Lentin (Deputy Chair)

Caroline Addy Munsur Ali

**Deputy Keith Bottomley** 

Helen Fentimen

Alderman Timothy Hailes

**Deborah Oliver** 

Deputy James Thomson Deputy Philip Woodhouse

Moawia Bin-Sufyan (External Member) Adrian Hanstock (External Member)

**Enquiries:** Polly Dunn

Polly.Dunn@cityoflondon.gov.uk

#### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link: https://youtu.be/s0gkN52Zabo

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell Town Clerk

### **AGENDA**

# Part 1 - Public Agenda

#### 1. APOLOGIES

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To agree the public minutes and non-public summary of the meeting held on 6 September 2021.

For Decision (Pages 5 - 10)

# 4. PUBLIC OUTSTANDING REFERENCES

Joint report of the Town Clerk and Commissioner.

For Information (Pages 11 - 12)

# 5. VIOLENCE AGAINST WOMEN AND GIRLS UPDATE

Report of the Commissioner.

For Information (Pages 13 - 20)

### 6. HMICFRS INSPECTION UPDATE

Report of the Commissioner.

For Decision (Pages 21 - 42)

# 7. HUMAN RESOURCES DATA MONITORING INFORMATION: 1 APRIL 2021 - 30 SEPTEMBER 2021

Report of the Commissioner.

For Information (Pages 43 - 68)

### 8. VULNERABILITY DEEP DIVE

Joint report of the Commissioner and Director of Community and Children's Services.

For Information (Pages 69 - 108)

### 9. Q2 PERFORMANCE V POLICING PLAN MEASURES

Report of the Commissioner.

For Information (Pages 109 - 126)

10. FORCE'S PERFORMANCE AGAINST THE GOVERNMENT'S NATIONAL PRIORITIES FOR POLICING - 2ND QUARTER STATEMENT (END OF SEPTEMBER 2021)

Joint report of the Town Clerk and Commissioner.

For Information (Pages 127 - 136)

- 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 12. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT
- 13. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

# Part 2 - Non-Public Agenda

- 14. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 15. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED